



**PRESIDENT**

**Smt. Shobhatai D. More**

Tele Fax : Ph.02564-232685 (R)

**FOUNDER PRESIDENT**

**Late. Dr. Dileep More**

**1.3.2 Percentage of students undertaking project work/field work/ internships**

<b>Sr. No.</b>	<b>Particulars of activity</b>	<b>File no.</b>	<b>Document</b>
01	List of B. Pharm Industrial Training	1.3.2. (1)	<a href="#">View Document</a>
02	Scan copy of Industrial Training	1.3.2.1. (2)	<a href="#">View Document</a>
03	List of Project work	1.3.2.1. (3)	<a href="#">View Document</a>